



**Brighton & Hove  
City Council**

# Housing Management Panel

Title:	<b>East Area Housing Management Panel</b>
Date:	<b>1 December 2014</b>
Time:	<b>7.00pm</b>
Venue	<b>Bristol Estate, Rear of 146-192, Donald Hall Road, Brighton, BN2 5DJ</b>
Members:	<b>Councillors:</b> Wilson (Chair), ; <b>Ward Councillors for the Area, Delegates of Tenants Association in the area.</b>
Contact:	<b>John Peel</b> Democratic Services Officer 01273 29-1058 john.peel@brighton-hove.gov.uk



**AGENDA**

<b>Part One</b>	<b>Page</b>
<b>23 APOLOGIES</b>	
<b>24 MINUTES OF THE PREVIOUS MEETING</b>	<b>1 - 4</b>
Minutes of the meeting held on 22 September 2014 (copy attached).	
<b>25 CHAIRMAN'S COMMUNICATIONS</b>	
<b>26 PERFORMANCE REPORT Q2 2014/15</b>	<b>5 - 24</b>
(copy attached).	
<b>27 STAR SURVEY RESULTS</b>	<b>25 - 34</b>
(copy attached).	
<b>28 DISCRETIONARY SCHEMES</b>	<b>35 - 44</b>
(copy attached).	
<b>29 CITYWIDE PARKING ENFORCEMENT ON HRA LAND</b>	<b>45 - 48</b>
(copy attached).	
<b>30 SHELTERED HOUSING STOCK REVIEW</b>	<b>49 - 60</b>
(copy attached).	
<b>31 EDB REVIEW</b>	<b>61 - 64</b>
(copy attached).	
<b>32 EDB OUTSTANDING WORK</b>	<b>65 - 74</b>
(copy attached).	
<b>33 ITEMS FROM TENANT ONLY MEETING</b>	<b>75 - 84</b>
Responses to items raised at the Tenant Only Meeting held on 9 October 2014 (copy attached as 'blue pages').	
<b>34 CITY WIDE REPORTS</b>	<b>85 - 126</b>
To <u>note</u> the minutes and reports of the following Committees and City Wide groups (copies attached):	
A. High Rise Action Group;	
B. Leaseholder Action Group;	
C. Sheltered Housing Action Group;	

## **EAST AREA HOUSING MANAGEMENT PANEL**

- D. Tenant Disability Network;
- E. Service Improvement Groups summary
- F. Brighton & Hove Seaside Community Homes.

### **35 ANY OTHER BUSINESS**